

College Scholarship

2025



Sponsored by:  
Spruce Knob Seneca Rocks Telephone, Inc.



Spruce Knob Seneca Rocks Telephone, Inc. will award a \$500 scholarship to two qualifying high school seniors.

Please provide the information requested and return the application by April 18<sup>th</sup> to the telephone office by mail or email to the following:

Spruce Knob Seneca Rocks Telephone, Inc.  
Attention: Scholarship Committee  
P.O. Box 100  
Riverton, WV 26814  
  
jmiller@skprt.com

**The winner must claim the scholarship by December 31, 2025, or the scholarship will be forfeited.**

**Good Luck!**

### Eligibility

Applicants must:

- Be a graduating senior from either Randolph (Harman), Pendleton, Grant, and/or Pocahontas County High School.
- Have parent or legal guardian as a current customer who receives local telecommunications service (either telephone, Internet, or television) from Spruce Knob Seneca Rocks Telephone, Inc.
- Must achieve a minimum 3.0 GPA or be in the top 1/3 of their High School class.
- Be accepted by an accredited two or four-year college, university, or vocational-technical school.
- Have character that is respectful of other students and teachers in a manner that shows leadership, honesty, responsibility, integrity, and consideration of others.

### Application Instructions

- Type (preferred) or print all requested information.
- Complete the scholarship application in full. If any information is incomplete, the application will be rejected.
- All signatures **must** be provided where indicated on the application.
- Application must be returned by the April 18<sup>th</sup> deadline.

## Applicant Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone (     ) \_\_\_\_\_

Email \_\_\_\_\_

Signature of Applicant  
\_\_\_\_\_

## Spruce Knob Seneca Rocks Telephone Customer Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone number (     ) \_\_\_\_\_

Signature of Customer  
\_\_\_\_\_

## Community and Volunteer Activities or Work Experience

List non-paid community activities in which you have participated in the last four years. (i.e., volunteer efforts, church work) or work experience. Attach additional page if necessary.

Activity	Years	Position	Comments

## Awards, Honors, or school Activities

List all awards or honors that you have won, or activities that you were a participant of in the last four years (including academic awards or honors). Attach additional page if necessary.

Year	Award, Honor or Activity	Comments

## Essay

Describe the community in which you live and indicate how it has influenced the person you are and what industry or opportunity would entice you to return to the community after you complete your education. Attach Separately.

## Educator's Section\*

### Information on High School

Name of High School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Student's Date of Graduation \_\_\_\_\_

Student's Grade Point Average \_\_\_\_\_

Student's Ranking in class \_\_\_\_\_

Number of Students Graduating \_\_\_\_\_

Name of Guidance Counselor \_\_\_\_\_

\_\_\_\_\_  
Signature of Guidance Counselor

\_\_\_\_\_  
Date

**\*Guidance Counselor: Please fill out, and return to Student**

### Optional

This section is for additional comments from a teacher or mentor. Attach additional page if necessary.

Please describe whatever you think is important about this student, including a description of academic and personal characteristics.

### Post Secondary Center of Learning

College or University You Plan to Attend: \_\_\_\_\_

Address of College or University \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Anticipated Major or Area of Study \_\_\_\_\_

Have You Been Accepted? \_\_\_\_\_

If No, When Will You Hear? \_\_\_\_\_

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Return your completed application and attachments to:

**Spruce Knob Seneca Rocks Telephone, Inc.**  
**Attn: Scholarship Committee**  
**P.O. Box 100**  
**Riverton, WV 26814**

**[jmiller@skprt.com](mailto:jmiller@skprt.com)**

Applications must be submitted to SKSRT by **April 18<sup>th</sup>, 2025**

**Questions: 304.567.2121**